

Philosophy: The Trinity Exploration
Fictional stories included: "Who made God?" and "The Dove"
DRAFT DRAFT DRAFT
Written: Carol L Brunk
Date: December 27, 2014

Section entitled: "Who made God?"

Fictional Hypothetical explanation

WHO MADE GOD?

"Who made God?" she asked as she tugged his shirt while he poured coffee in a mug.

"What?" as he turned and glanced down.

"Who made God?" she asked and she pointed up towards the ceiling.

"God?" he commented in question as he sipped the mug.

"Why?" he asked back.

She looked up and then leaned against the counter flopping a yo-yo back and forth in her hands looking at it.

"God had to have somebody make him didn't he?" she asked.

"Well, God made everything." "Right," she stated.

"Yes, God made everything," he said with a smile.

"Did God make God?" she asked.

Her father sipped his coffee and looked at her. The perfection of Life that she represented was in his view.

"My creation and my wife's – nine months to perfection," his thoughts reviewed.

"What?" "Well..." she asked.

"Let me think on how I should answer that," he said.

"But God ...did...who made God?" she asked.

He turned to the side set his coffee cup to the side on the counter.

"God watches over us." "Watches us go through Life."

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"But who made God?" she interrupted.

"Who made God?" her father asked her and himself.

"No," she replied.

"That's and answer we all wonder about at times," her father responded.

"Why do you ask who made God?" he asked her.

"I'm not sure," she said. "We all come from somewhere...I came from you and mom."

"Yes," her Father responded.

"I looked at the stars on a dark night listened to the owls hoot, picked beans out of a field and listened to all the sounds on a very, very quiet night, " her Father commented.

"Let's take a walk?" she asked her Father.

"Where we walking?" he asked.

"Oooh, I'm not too sure." "Let's let our feet take us on a tour."

The weather warmed as the leaves rustled and bustled above and below.

"The trees are full." "Look a squirrel," she commented.

"LOVE," her Father said.

"It's LOVE," she commented and pondered what he was saying.

"LOVE created GOD?" she asked. Her Father took a different stance leaned towards a tree then leaned against it.

"You think LOVE created God?" her Father asked her. He smiled as she wiggled and fidgeted and tried not to smile.

"You and mom LOVE me," she said, "and created me."

In the beginning, in Genesis God created the world in 6 days and rested the 7th day. But then God put Adam and Eve upon the earth to LOVE," she said. "Right?"

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She coaxed her Father to respond.

"Adam loved Eve." "Right?" she asked.

Her Father leaned again to the left opened his arms to let his daughter hug him in a gentle embrace. The trees of the leaves rustled and bustled above and below from the spring to summer to autumns foliage time continued the walks, continued the LOVE until the day when the daughter announced with a man that accompanied their walk this time.

"Congratulations," the Father said as he embraced both his daughter and her suitor together.

"Who made God?" the Father asked her.

"It comes with great responsibility that I ask you to tell him now," her Father asked her.

"As in Psalms 23 – The Lord is my Shepard I shall not want he lied me down in green pastures..." she began to say. "Though I the Shepard now may become Eve," she responded. She smiled at her now permanent suitor with a ring.

"LOVE," she responded, "between Adam and Eve...the garden we found with each other...the passing embrace...to understand the attraction to LOVE and to hold from beginning to end."

"The experience of LIFE is to LOVE."

Her permanent suitor turned to her clasp her hand. "Eve than has me," he laughed a little. "So who made God?" he asked and smiled. "No really tell me how you think the four letter word L-O-V-E equal the four letter word L-O-R-D?"

"In Genesis, I quote to you "

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Section entitled: THE DOVE

Fictional with Testament fact

THE DOVE

"It's a dove." "Look at it," he said.

"There I see it off in the distance." "It is the dove."

"Covenant," he said. "It's part of the rainbow."

"It's not snowing yet but it will be." "Let's go in." "I'm thirsty," she said.

"No, wait," he commented and grabbed her hand and pulled at her to walk the way he was about to turn.

"Nope, it's too cold." "Let's go in." "Mom's got something baking."

"Sugar cookies." "I decorated some of them yesterday." "Sweet." "Let's go in."

The door flew open out bounced a big red ball and patted him in the shin.

"Kick it around."

"The cookies aren't cooled enough," the voice yelled from the house.

"Popcorn balls sound good," she kicked the big red ball.

"Hey, there's a dove in the tree." "Look," he said and pointed. They stared up in the tree and snow began to fall lightly upon there faced. It cooed-the dove.

"I don't think snows a flood." "Do you?" she questioned.

"Nope," he looked again.

"There up in the sky see how grey it is."

"Uh...It's snowing." "The doves in the tree," she commented.

"No, look again the shape in the clouds."

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The big red ball bounced its last bounce and sat still on the ground.

"Oh,yeah...I see the clouds moving."

"Sugar cookies need to be decorated," a voice yelled from the house. "Bring in the big red ball."

"No, wait it's the dove." "I see it now." "You get the big red ball."

"Okay," she said.

"Frosting," he stated.

"Mom, dove's outside in the sky," she said and pointed to it through the bay window.

"Yes, I saw the bird in the tree," mom commented.

"Ah, Mom no it's the sky," she said.

"Yeah, I saw the dove fly and land in the tree," mom said. "I told you both where it was sitting."

"No, look," he got up and pointed to the gray sky.

"Mom it's the shape in the sky." "Look again it's not a bird in the tree."

She set down the red frosted tube of frosting. Then she appeared by the bay window to observe the sky. The gray sky moved. It transposed itself in another shape of the dove descending then flying off to the right. Gracefully, a gray cloud shifted. The snow blew slightly in the wind. Falling in larger snowflakes the piles began to mound upon the ground. Lightly the large snowflakes fell. Then it mounded rapidly before her as the children joined her at the bay window and watched.

"The doves returning." "Look!" the boy said pointing into the gray sky. The decent was rapid and the look of expression on their faces turned them to face the window even more taking steps to press their hands upon the window. Open mouth, the mother gathered her thoughts to reach for two small beings beside her.

"God?" they said in unison. Three voices echoed within the house.

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"Not a flood," the mother stated and hoped at the same time. The snow continued to fall. Thoughts that it would melt fast and flood entered their thoughts. The snow piled. The wind was not rapid but declined to a whisper. The snow piled. Hugging and hoping they watched the dove in the gray sky fly back and forth as the wind became nonexistent. The snow piled. The snowman in the yard that was made with two small snowballs separated itself. It stood alone without snow. The snow piled on each side and everywhere else. Mom was nervous. "Cookies," she squeaked. "Let's..."she stopped in then midsentence. They watched the dove of gray swoop in and ascend hoist itself upward. The snow piled. It continued to pile. Stagnate- air-no breeze. The dove of gray stood still opened its wings in the air. Snow fell. Snow piled.

"Come...let's take a step back," the mother pulled at the children to step back with her. They sat in the chair not far from the window watching the gray sky of the dove in the air.

"Is it a dove?" she asked.

"Is it going to ascend or descend?" her boy asked.

"Didn't God do this already?" she asked.

"Make it stop!" her daughter yelled.

"Mom..."he said as he turned to stare. The mother held out a blanket of warmth in a cup of chicken soup.

"Drink up," the mother said. "It'll calm." A hopeful thought the snow will stop.

"Look its ascending towards heaven."

"Look it descended."

"Look it stopped snowing." "The winds blowing!"

"No rainbow." "Its winter." "Right?"

"Drink up the warmth of the chicken soup."

The snowman stood by itself not surrounded by snow but a complete circle was rounded out around the base as though warmth of spring arrived blades of green grass showed in the tossed particles of snow.

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"Look the winter's promise," she said. "Growth of a coming spring in sight." "A promise life will be present in a few months." Mom relaxed. The children sat as they watched the Dove decent slowly grabbing at a branch that was visibly appeared in gray sky. Then the dove and the branch disappeared in the clouds leaving the vision only on their thoughts. The gray, a solid only appeared as they watched and drank the remainder of the chicken soup.

Genesis quote – Noah and the flood

Peace was brought in on an olive branch showing life was present upon the earth.

Section entitled: THREE

Fictional Hypothetical

THREE

"Torah, Bible and Quran what's it equal?" The human asked.

"Let me ask first of the age the sex of who you are?" was the response.

"Knowledge can be within you and old not a happening that always has to wait for an advance age or held in one sex only," the human responded.

"Clarity of truth is what is honest and purity of hart may bring the whiteness of a peaceful existence," was the response.

"Clear in view that you see through?" the human questioned. A pause ensued silence that frequency of pitch did not exist- a deafening of no pitch.

"Could it be the Old Testament the Father appears?" "Could it be the New Testament the Son appears?" "And could it be the Holy Ghost appeared as the Quran?" "Three books of one religion." "Of three books the trinity exists in written form?" "I question?" the human asked.

"Clarity again for a reason?" was the questioned asked.

"Clarity of reason." "With the additional of the day of an end an old way that seeks or produces the final new way that may gather us all besides him the Son of Man." "I ask is the

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Son." "The true sound of the beginning in Genesis is Adam." "Does he bring Eve?" the human asked.

"You look for answer that may not be of total destruction." "Destruction what exist may be viewed in many ways." "The literal is what is written and may happen in one way but the alteration of the truth has you existing until now," the voice responded.

"How am I existing of today?" "Thought prophesizing has to come to existence of a present of a final to pass?" "Pass with no existence to come in a future of a warning told of the past to promise of a future unless an alteration to approach to present a different destruction than written for us to exist to revert to the Genesis of the first chapter written?" "I question you," the human asked.

"Question of the answer has been told yet not," the voice responded.

"So is the Son of Man Adam in scripture?" "This I ask that I may see upon the clouds as the darkness may only apply to me as I pass entering into another existence." "This I ask and question," the human questioned.

"Answers are not always easy to identify," "They stand still for you." "All you need to do is to look and see when you find them." "I cannot give all the answers but questions of guidance are around you directly and in directly present itself

"All that is written are of many answers to questions of the future combined." "What answer combinations are revealed through time for my life time?" "I question," the human asked.

"The written may apply to you only and another only or to another only," the voice commented.

"Is it written of each?" "Is it written for all?" "Is it written just for one or just for me?" the human questioned.

"What is a value?" "What is of a present day?" "What are you?" "What's last thing to the first and the first to the last?" the voice responded.

"The shepherd and other occupations like others." "It's the same answer as given by many and holds to today of truth of the present of myself to you?" "To you?" "Is it to you the same as I have answered just now," the human responded.

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**"Questions you seek may be the answers already sought," the voice responded.
"Understanding may be of a one path yet an understanding takes on a vastness that may not be described." "What's the question in truth you are asking?" "Is it not yet been read by yourself to answer your own questions?" the voice asked.**

The human's response was "the acknowledgement that not all has yet been read by me." "All is vast larger than I can grasp." "If the answers are there guidance is what I ask to filter in grabbing in obtaining the knowledge of understanding to answer the question or question." "What guidance may I seek to find the answer?" "I ask to you," the human requested.

"The quest is yours to answer and mine to find your answer within me." "You may find the answer in the others you seek or may not see those that seek you," the voice responded.

"In the Father and of the Son and the holy Ghost, what answer you seek maybe closer than your reach." "For not have the scribes idled their time away in effortless effort for you to stand before me now." "For if Revelations came to pass your journey would not have ended now in asking of questions." "Your silence would be placed and no other would be standing in your place," the voice responded.

"So I shall seek?" the human asked.

"Of purity of heart the answers will be presented and Peace shall follow to an Eden that exists." "But be careful of the purity of heart." "Let it not be clouded in only a Garden of Eden to exist in an altered state," the voice responded.

The scholars and the scribes reviewed and wrote after the tablets have been laid to rest. Where they slain-tablets, scribes and scholars? Three, the number, is the factor in present that came to pass. He divided the scribes and leaders assigned translation in accordance with only partial to be recorded.

Standing among three to form one. He considered his knowledge with no age, no future, no representation to exist. All questions of letting those that review or reviewed become of a visual picture within all their own-an unknown visual representation that will never fully be reopened to see visually in the present among you-the visual to be withheld at least on earth-only hope to those that wait or will wait.

So, shall the scribe? The scribe pointed to his council assigned an essay- the argumentative of the parables in translation became the separation into three. Three that believed or was it

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the history of doctrines scrolls that were the advancement in history recorded. Where's the missing tablets? It's the answer of where the bridge continues to branch and show the growth over time.

The argument is of the three. Is it that all agreed to the first partial? What was the branch in translation that of one not of acceptance to bring forth the translation but all were assigned by one scribe and the result became three doctrines to answer the people questions.

"So who made God?" she asked again.

"Not the scribes or the high priest or the trinity...all represented and assigned by an arch angel," the Father answered.

"So you believe there is a God," the Father asked.

"Yes," the girl replied.

"Tell me why?" "Maybe we can find the answer to the question," the Father responded.

"Because..." the girl paused.

"I am here."

"Yes, you are and..." the father gestured to have her go on.

"You're here."

"Yes, go on." "Just keep talking a little bit more..." "Magic maybe," she said.

"Does science explain it?" he interrupted.

"Yes and no," she said and thought about it.

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Notes so far:

The Trinity:

Father + Son + In search of the Holy Ghost

Possible books of the Trinity:

Old Testament + New Testament + The Dead Sea Scrolls?

| | | | |
|----------------------|----------------------|------------------------|-------------------------|
| <i>Father</i> | <i>Son</i> | <i>Holy Ghost</i> | = Trinity |
| <i>Son</i> | <i>Christ</i> | <i>Last Prophet(s)</i> | = Meaning |
| Old Testament | New Testament | Quran or Mormon | = Scrolls |
| Or | Or | Or | = 3 religious books (?) |
| Torah | The Bible | Quran | |

3 harvests compared to Jewish holidays vs. Ramadan

The celebration of the three Harvests noted in the Bible and Torah

According to Moses delivered the request by God to celebrate the 3 Harvests after the second tablets given to Moses.

- 1)
- 2)
- 3)

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<http://www.freebiblestudyguides.org/bible-plan/festivals-old-new-testaments.htm>

While these harvest festivals were given to the nation of Israel at that time, note that God calls them "feasts of the Lord" and "My feasts" (Leviticus 23:2).

Season according to the Far East time table is late September

Ramadan the celebration of harvest through fast and worship falls on the same dates of September.

Prophet Moses crosses all three books Torah, Bible and Quran noted in Mormon Bible – Tabernacle crosses only Torah and Bible instead of Tabernacle in Quran worship is note as the Mosque built instead of being called Tabernacle.

Book of Mormon noted as Mormon being the last prophet in Mormon Bible.

Quran noted as worshipping the last prophet not Mormon but

Symbols and appearances from above:

Eternal flame/Star of David = Cross

Theory in appearances:

God + Son of God + Prophet or Prophets

Torah Bible Last book or books

Possible: Quran or Mormon claim to last prophet

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Revelations:

Son of Man: Christ or Adam

The Bride: or The Bride of Christ: is it the church or is it Eve

The Groom: or The Groom of Christ: Is it the church or is it Adam

Who is the last prophet?

<http://blog.dictionary.com/september/>

If September Means "Seven" Why is it the Ninth Month?

=====

<http://www.cswnet.com/~duxrow/webdoc22.htm>

3 Feasts of Israel

"THREE TIMES THOU SHALT KEEP A FEAST UNTO ME IN THE YEAR"- Exodus 23:14, 2Chr8:13



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Passover, Unleavened Bread,  Firstfruits, Weeks, Harvest, Pentecost, Trumpets (Rosh Hashana), DOA (Yom Kippur), Tabernacles, Booths, Ingathering (Succoth).

Scripture says "three", so I say "three", despite the other numbers I hear bandied about. ***"Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the Feast of Unleavened Bread, and in the Feast of Weeks, and in the Feast of Tabernacles.."*** Deut 16:16. **The place which God chose was Solomon's Temple. 2Chr7:12.**

The Feast of Unleavened Bread was also called "Passover", and the Feast of Weeks was also called "Harvest" or "Pentecost", and the Feast of Tabernacles was also called "Booths" or "Ingathering".

Compare Ex23 and 34:18-23, Lev23, Numb28,29, Deut 16, and Neh8, for a totality of data concerning these feasts. The multiple names didn't mean more feasts; it was still just these three feasts which the Hebrews were instructed to observe on three occasions each year. From wherever they lived, they would travel to Jerusalem, to the Temple where God had chosen to place His name, to celebrate these feasts.

All the hoop-la about Good Friday and Ash Wednesday and Lent, (not found in scripture!) serves to shroud the legitimate Holy Days.

In Acts 2 we read "*and when the **Day of Pentecost** was fully come*" -- but how many know this refers to the Feast of Weeks (Shavuot) and the miraculous event which initiated this special day?

..... (1) PASSOVER (2) PENTECOST..... (3) TABERNACLES

The first feast (**Passover**) was observed in the first month, and the third feast (**Tabernacles**) was observed in the seventh month, and the second feast (Harvest or **Pentecost**) had no set date--it was seasonal, depending on the time the firstfruits of the crop appeared. This Harvest, or Feast of Weeks, is better known as Pentecost (Greek "50") to Christians familiar with Acts chapter two.

The Lunar Calendar. It wasn't January to July for the Hebrews--the moon was their calendar and the twelve moons of 29.5 days each meant their year lasted only 354 days, so they began the New Year eleven days ahead of the solar calendar. Not much harm in that first year, but after

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three years they would be 33 days advanced--an entire month! After six years they would be two months ahead; after nine years they would be a full quarter advanced, and having snow in June or a heat wave in January began to be a real possibility. They partially solved this discrepancy by adding an extra month (Adar) at the end of every third year, but it didn't keep the calendar from progressing to the point where Passover (the day they killed the lamb) occurred just three days prior to the beginning of the countdown to Pentecost; that is, on the Day of Firstfruits.

Scripture never mentions it, but the High Priest Caiaphas must have waved those grain offerings to the Lord on the very day of the Resurrection! (Different from word 'waived' -- hah, but I like to say Jesus was our WAIVER, amen?)

Even today Jews and Muslims keep up with the Lunar Calendar, so 'annual' events like Ramadan and the Jewish New Year are always coming up sooner than before.

The First Feast: Passover

It memorializes the account in Exodus concerning the blood and the eating of the passover lamb, followed by the eating of the unleavened bread. *"When I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt."* Ex12:13. Hence the name "Passover".



They didn't know anything about the coming of the Lamb of God, Jesus, but they dutifully selected their lamb on the 10th day of that first month and took it home. Four days later, on the 14th (could be any day of the week, but it occurred at full-moon), they killed that lamb, and smeared the blood over the doorposts of their homes, and then ate the lamb! "Eat all of it", "eat it in haste, with your loins girded" and **"don't break a bone of it"**, were also included in their instructions. Nothing was said about fancy tablecloths or extra seating for guests, and they certainly couldn't know how the legs of Jesus would be unbroken at Calvary, Jn19:31, as added confirmation to his identity. It's essential to be aware of how Jesus is not only the Lamb, but according to Scripture is also the Bread, the Lion, the Vine, the Door, the Cornerstone, the Light of the World, the Resurrection, the Alpha & Omega, etc.

"Passover" was on the 14th so it coincided with the full moon, and the seven days of eating unleavened bread followed immediately afterwards. No specific reason for eating this "flat" bread was given, nor why that leaven must be removed from their premises for

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those seven days. Perhaps the Children of Israel had no understanding of how people (individuals) could be "bread". The apostles didn't seem to understand when Jesus told them "beware of the leaven of the Pharisees and Sadducees", Mt16:6. Christians, on the other hand, are well aware that the leaven of the Old Testament was sin and hypocrisy, and that now in the Church Age we are "**one bread and one body**", 1Cor10:17.



"Therefore let us KEEP THE FEAST, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavening of sincerity and truth." 1Cor5:8 The Apostle Paul didn't (did NOT) follow up this statement by telling about the new leaven. Instead, he tells the Church at Colossus about how the **mystery** of the ages is "*Christ within you, the hope of glory*" ! Col 1:27. This is the New Leaven for those who become New Creatures! Old things are passed away; behold all things are become new. John the Baptist was first, and he said of Jesus, "*He must increase, but I must decrease*".

"For even Christ our Passover is sacrificed for us", 1Cor5:7. Without the Exodus account to tell us about the passover lamb, we wouldn't have this tremendous metaphorical analogy showing how the New Testament explains what the Old Testament contains!

HIGH SABBATH: Num28:16 *"And in the fourteenth day of the first month is the passover of the LORD. 28:17 And in the fifteenth day of this month is the feast: seven days shall unleavened bread be eaten. 28:18 In the first day shall be an holy convocation; ye shall do no manner of servile work therein"* -- **holy convocation** is apparently spoken of as "high sabbath" in John 19:31.

What does PASSOVER mean to the Christian? It's the beginning of a life committed to Christ. He recognizes the truth of the sacrifice made by the Lamb of God and figuratively puts that blood over the doorway to his house, just as Pilate called for a basin and water to wash his hands of the blood of Christ [we won't discuss whether that worked or not (whether he did it in vain, or not) --it's the principle and the figure I'm calling attention to].

Right after this is when we begin eating the bread. Not the unleavened bread for us, but rather the true and living bread which is the Bible; the Word of God incarnate (in the flesh then, and now in print). And not just for seven days, but for life. Paradoxically we do "get the leaven out" by resolving to turn from our worldly ways, and speak the truth in sincerity and love. Recognizing the New Commandment to "*love one another as He loved us*", Jn13:34, and noting that Death& Life are in the power of the tongue, Prov18:21. Speaking in tongues is often disparaged as the least of the spiritual gifts, whereas scripture depicts it as the first evidence of being filled with the person of the

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Holy Spirit, or you could say with the Living Water of the Holy Spirit. Acts 10:45, 19:6, 1Cor12,14.

The Second Feast: Pentecost!

What it means for the Day of Pentecost TO BE FULLY COME...

This was the Harvest Feast, also called the Feast of Weeks, and in the New Testament called the Feast of Pentecost. This was the feast which had no set date, but counting began when the first of the crops appeared, and then seven weeks (fifty days) later culminated in that final great "Day" of Pentecost. Dt16:9, Lev23:10. Devout Jews would, of course, be in the Temple that day--in the place where God had chosen to place his name, and not in some upper room as some teachers claim.

The Jewish Sabbath was Saturday (Fri. sunset until Sat. sunset) and the count was to begin the day after (Sunday) when the priest waved the sheaf of firstfruits, and ended on the Sunday fifty days later. THAT was when the Day of Pentecost was fully come--fifty days after Firstfruits! Somebody was counting!

<http://www.bibleview.org/en/Bible/Moses/3Feasts/>

[Sukkot \(Tabernacles\)](#)