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Poetry: The Golden Harvest...Bread and Body...

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The Golden Harvest...Bread and Body...

A picture pressed of the blessed, an apron of an early holiday of cotton's thread. The depth of a natural nature's earth hues the artist painted of the sliced bread with praying hands depicted.

Lord's blessings of the Fall's season spread the golden harvest before the September culminated of Spring growth. White of snow reflect the season's temperature of the first word to be 'Winter' in the early harvest. With the added descript 'Wheat' of a second vocal attachment that becomes part of the word- 'Winter's Wheat' to be the first of a latten harvest for a year passed behind in time. Sun shined of the day in the sky surrounds a harvesting field that's harvested. Tractor type vehicle, the reaper, that pulls in the golden harvest of wheat at full growth. The a-rise, of the 90-degree temperature, in the clear of the atmosphere of the sun shine high-the day. The Winter's Wheat field empties the golden-the first harvest of golden - harvested.

The depiction in thread, thread not counted by the wear's hand, bread of intake aromatic and taste; the combination of the a-rise to rise to the sliced upon the cutter's board. Thick, the sliced bread for a churn that aides in the soft bright of yellow-not of canola in the butter's dish. Depiction of reference of the praying folded hands blessed and blessing of the blessed meal, an early partaking of the earth's gold golden harvest for the thanks of the giving before the September's accumulation.

Of the Lord's blessing of the day of an apron worn, the ingredients added to bake the rise of yeast for a leavened bread, not of the Eucharist commemoration, the apron's early holiday of cotton's thread depicted for the tables setting presented before thee.

Of a preparation, hands not languid, rumination of collaboration depicted divinity upon presentation for the blessed to be blessed. Blessed. The prayer, the prayer of thanks of the blessing.

Israel of old, bound in leather, Old Testament, before the Hebrews, of the twelve tribes and the three 'Festivals of Harvest' and Moses 40 days the manna that became the unleavened bread of blessing to prayers of thanks. New Testament, the Passover of the Last Supper (the Eucharist), Christ body...a rise of ascension remembered in unleavened bread, now rises for the body.

The son that became the sun for the blessing and the blessed.

The Peace.